 Indian Institute of Information Technology, Surat

 (An Institute of National Importance under Act of Parliament)

Kholvad Campus, Kamrej, Surat – 394190, Gujarat, India

# APPLICATION FORM FOR FACULTY POSITIONS

Advt. No. IIITS/RF/2024-25/01, dated: 21/10/2024

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| --- | --- |
| Post applied: Level-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Affix Self Attested Stamp Size Photograph |

Details of fee paid through NEFT/UPI:

|  |  |
| --- | --- |
| UTR Number and date | Amount (Rs.) |
|  |  |

1. **Personal Details:**

|  |  |  |
| --- | --- | --- |
| 1. | Name of the Applicant (In Block Letters) |  |
| 2. | Name of Father/Husband |  |
| 3. | Date of Birth (dd/mm/yyyy) | Gender Male/Female | Age in Years as on the date of submitting theApplication | Marital Status Married/Unmarried | Nationality |
|  |  |  |  |  |
| 4. | Category | UR/SC/ST/OBC/PWD/EWS: |
| PWD: VH: HH: OH: Others: (Attach valid certificate) |
| 5. | Address for Correspondence | Pin Code: |
| Mobile 1: |  | Mobile 2: |  |
| Email ID |  |

1. **Details of Educational Qualification** (Attach Photocopies of Relevant Certificates & Marksheets):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | **Examination** | **Specialization** | **School/College/ Institute** | **Board/ University** | **Year of Passing** | **Percentage of Marks/****CGPA** | **Class/ Grade/****Division** |
| 1 | 10th |  |  |  |  |  |  |
| 2 | 12th /Diploma |  |  |  |  |  |  |
| 3 | Graduation: ……………. |  |  |  |  |  |  |
| 4 | Post-Graduation**:** …………….. |  |  |  |  |  |  |

1. **Details of Doctoral Degree** (Attach Photocopies of Relevant Certificate):

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Thesis Title** | **College/ Institute** | **Board/ University** | **Name of Supervisor(s)** | **Enrollment Month/ Year** | **Status (In progress/ Submitted/ Degree****Awarded)** | **Defense/ Submission Date** | **Degree Awarded Date** |
| 1 |  |  |  |  |  |  |  |  |

1. **Details of Teaching Experience**:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | **Name of****Organization** | **Address of****Organization** | **Post held** | **Pay Scale** | **From****Date** | **To****Date** | **Organization****Type** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

1. **Details of Industrial Experience**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of Organization** | **Address of Organization** | **Designation** | **Pay Scale** | **Gross****Annual Pay** | **From** | **To** | **Organization Type** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |

1. **Details of Research Experience in R & D (Excluding PhD period):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of****Organization** | **Address of****Organization** | **Designation** | **Pay Scale** | **Gross Pay** | **From** | **To** | **Organization****Type** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

1. **Summary of Experience as filled in by the applicant:**

|  |  |  |
| --- | --- | --- |
| **#** | **Experience Details** | **Year** |
| 1 | Total Teaching and Research Experience in reputed academic Institute / R&D Labs / relevant industry |  |
| 2 | Total Experience after Ph.D. degree |  |
| 3 | Total Experience since last promotion |  |
| 4 | Total Experience after Ph.D. at the level of Assistant Professor (Level-10) |  |
| 5 | Total Experience after Ph.D. at the level of Associate Professor (Level-11) |  |
| 6 | Total Experience after Ph.D. at the level of Associate Professor (Level-12) |  |

1. **Details of Post-Doctoral Work:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Nature of Work** | **Name of Institution/ Organization/ Location / Country** | **Name of Mentor(s)/ Supervisor(s)** | **From** | **To** |
|  |  |  |  |  |  |
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1. **Details of establishment of new lab(s):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Name of Lab established****including Institute** | **List of Equipment/Software** | **Sponsoring Agency** | **Responsibility of****Individual** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. **Details of theory courses taught in semesters where total credit (or credit hours) exceeds six in current position:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Academic Year** | **Semester Autumn/****Winter** | **Details of Theory Courses Separated by Semicolon (Course Title-L-T-P-C)** | **Total Credit (or Credit Hours)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

1. Last Promotion date in your current organization (if any):
2. Year of service over and above the relevant minimum

teaching experience required for the given cadre:

1. Details of Experiments/ Computational projects added to teaching laboratories/ Courses offered through application of ICT/E-learning packages prepared:
2. Use of e-learning in classroom and lab courses teaching for last 10 years:
3. **Publication Details:**

|  |  |  |  |
| --- | --- | --- | --- |
| Researcher ID |  | Scopus ID |  |
| Google Scholar ID |  | ORCID ID |  |
| Google Scholar |  | Google Scholar |  |
| h-index |  | i10-index |  |
| Scopus h-index |  |  |  |

1. **Papers Published in National/ International Journals:** (SCI / SCOPUS / IEEE / ASME only)

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | ***Title*; Authors; Journal; Vol., Pages (Year of Publication)** | **Indexed By** | **Points Claimed** |
|  |  |  |  |
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**Total Credit Points:**

1. **Papers Presented in National Conferences:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | ***Title*, Authors, Title, Vol. Pages** | **Role** | **DOI** | **Conference****type** | **Indexed By** | **Points****Claimed** |
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**Total Credit Points:**

1. **Papers Presented in International Conferences:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | ***Title*, Authors, Title, Vol. Pages** | **Role** | **DOI** | **Conference****type** | **Indexed By** | **Points****Claimed** |
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**Total Credit Points:**

1. **Details of Ph.D. Students guided (Thesis Submitted and Awarded):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of the Student** | **Thesis Title** | **University/ Institute** | **Status** | **Degree Awarded/ Thesis Submission****Date** | **Role (Main****Supervisor/ Co-****Supervisor)** | **Total No. of Supervisor(s)** | **Points Claimed** |
|  |  |  |  |  |  |  |  |  |
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**Total Credit Points:**

1. **Details of M.Tech. (By Research)/ M.S. (By Research) guided; Submitted and/ or Awarded:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of Student** | **Thesis Title** | **University/ Institute** | **Status** | **Degree Awarded/ Thesis Submission****Date** | **Role (Main****Supervisor/ Co- Supervisor)** | **Total No. of Supervisor(s)** | **Points Claimed** |
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**Total Credit Points:**

1. **Patents and Copyrights:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Category** | **Title of Patent/****Copyright** | **Owner(s)/****Investor(s)** | **Applicant** | **Status** | **Date** | **Points****Claimed** |
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**Total Credit Points:**

1. **Books/ Monographs/ Book Chapters Published:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Type** | **Title of Books/Monograph/Book****chapter; Authors** | **Year of****Publication** | **Publisher** | **Publication****Type** | **Points****Claimed** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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**Total Credit Points:**

1. **PG Thesis Guided:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Title of the Project** | **Name of Supervisor(s)** | **University/ Institute** | **Date of Award/ Submission** | **Status** | **Points Claimed** |
|  |  |  |  |  |  |  |
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**Total Credit Points:**

1. **UG Supervision (Thesis Guided):**

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| --- | --- | --- | --- | --- | --- |
| **#** | **Title of the Project** | **Name of Supervisor(s)** | **University/****Institute** | **Date of Award** | **Points Claimed** |
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**Total Credit Points:**

1. **Fellow of professional Bodies:**

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| --- | --- | --- | --- | --- |
| **#** | **Fellows** | **Year of Award** | **Membership Number** | **Points Claimed** |
|  |  |  |  |  |
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**Total Credit Points:**

1. **Seminars/ Conferences/ Short-Term Courses/ Workshop Organized:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Type** | **Title of the Program** | **Sponsoring Agency/ Self-****financed** | **From Date** | **To Date** | **Your Role** | **Points Claimed** |
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**Total Credit Points:**

1. **Professional Training Received/ Short-Term Courses attended:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Training Year** | **Nature of Training** | **Duration** | **Organization where training was****provided** | **Points Claimed** |
|  |  |  |  |  |  |
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**Total Credit Points:**

1. **Seminar/ Conference/ Workshop attended to present paper:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Title of the Program** | **Organized by** | **From Date** | **To Date** | **Points****Claimed** |
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**Total Credit Points:**

1. **Sponsored Project Details:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Project Title** | **Sponsoring Agency****Name** | **Starting Month/****Year** | **Ending Month/****Year** | **Amount (INR)** | **Status** | **Your Role** | **Total Number of****Investigator(s)** | **Points Claimed** |
|  |  |  |  |  |  |  |  |  |  |
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**Total Credit Points:**

1. **Consultancy Project Details:**

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| **#** | **Project Title** | **Sponsoring Agency****Name** | **Starting Month/****Year** | **Ending Month/****Year** | **Amount (INR)** | **Status** | **Your Role** | **Total Number of Investigator(s)** | **Points Claimed** |
|  |  |  |  |  |  |  |  |  |  |
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**Total Credit Points:**

1. **Membership of Professional Bodies:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Name of Professional Bodies** | **Year of Membership** | **Grade of****Membership** | **Membership****Number** | **Points****Claimed** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Total Credit Points:**

1. **Administrative/ Institute Support Work** (Attach Photocopies of Relevant Certificates) :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Section/ Office/****Institute level Committee** | **From** | **To** | **Position Held** | **Responsibility Type** | **Responsibilities** | **Points Claimed** |
|  |  |  |  |  |  |  |  |
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**Total Credit Points:**

1. **Details of Academic Outreach Activities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Academic Outreach Activities** | **Year** | **Points Claimed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Total Credit Points:**

1. **Placement Percentage (only for the placement cell officers/ faculty in-charge of placement):**

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Year** | **Percentage of Placement (% to be based on total number of students****passing out and single job offer)** | **Points Claimed** |
|  |  |  |  |
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**Total Credit Points:**

1. **Awards/ Honor/Distinction:**
2. **Teaching and Research Plan for Next Five Years (One Page): (Attach extra sheet)**
3. **Any Other Relevant Information:**
4. **Name and Address of two References:**

|  |  |
| --- | --- |
| **First Referee** | **Second Referee** |
| Name |  | Name |  |
| Position |  | Position |  |
| Affiliation |  | Affiliation |  |
| Address |  | Address |  |
| Mobile No. |  | Mobile No. |  |
| Email |  | Email |  |

1. Did you previously apply for any post in this Institute?

If yes, provide particulars including outcome of application:

1. Have you ever been discharged/ suspended from any position? (Yes/ No):

If yes, provide particulars:

1. Have you ever been convicted by any court of Law? (Yes/ No):
2. Have you any relation among the employee of IIIT Surat? (Yes/ No):

If yes, provide details:

1. Total Credit Points Earned:

I solemnly agree to the following:

Should there be any error detected in credit point calculations, inadvertently made by the candidate or by any other means, or there is a change in the rules of recruitment, the credit points would be recalculated by the IIIT Surat and same shall be abided by the candidate. If the claimed credit points by the candidate found to be grossly inappropriate, IIIT Surat administration reserves the right to reject the application.

**Declaration**

I hereby declare that I have carefully gone through the advertisement and have understood it. Further, I certify that all particulars provided by me in this application form are correct and true to the best of my knowledge and belief. There has been no suppression of any material facts. Detection of any false information at any point of time will lead to rejection of my candidature/selection summarily.

Date: Signature of Applicant

Place: